

1 **NOTC**  
2 **JONATHON R. PATTERSON ESQ.**  
3 Nevada Bar No. 9644  
4 **HURTIK LAW & ASSOCIATES**  
5 6767 W. Tropicana Ave., Suite 200  
6 Las Vegas, Nevada 89103  
7 (702) 966-5200  
8 (702) 966-5206 Facsimile  
9 Attorney for Debtor,  
10 DMVH LLC  
11  
12

7 **UNITED STATES BANKRUPTCY COURT**  
8 **DISTRICT OF NEVADA**

9 In re: ) Case No.: 23-14026-NMC  
10 DMVH LLC, )  
11 ) Chapter 11 Bankruptcy  
12 Debtor. )  
\_\_\_\_\_ )

13 **NOTICE OF BANKRUPTCY PROCEEDINGS**

14 NOTICE IS HEREBY GIVEN that Debtor, DMVH LLC, filed a petition for relief in accordance with  
15 Chapter 13 of the Bankruptcy Act, a true and correct copy of which is attached hereto as Exhibit "A." In  
16 accordance with 11 U.S.C. § 362, all proceedings in this case in relation to the Debtor are stayed.

17 DATED this 19<sup>th</sup> day of September, 2023.

18 **HURTIK LAW & ASSOCIATES**

19 /s/ ***Jonathon R. Patterson***

20 **JONATHON R. PATTERSON ESQ.**  
21 Nevada Bar No. 9644  
22 6767 W. Tropicana Avenue, Suite 200  
23 Las Vegas, NV 89103  
24 Attorney for Debtor,  
25 DMVH LLC  
26  
27  
28

**CERTIFICATE OF SERVICE**

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF CLARK )

I, KAREN A. SUAREZ declare:

I am a resident of and employed in Clark County, Nevada. I am over the age of eighteen years and not a party to the within action. My business address is 6767 W. Tropicana Avenue, Suite 200, Las Vegas, Nevada 89117.

On September 19, 2023, I served the document described as **NOTICE OF BANKRUPTCY PROCEEDINGS** on the parties listed below:

Armstrong Teasdale LLP 7160 Rafael Rivera Way, Suite 320 Las Vegas, NV 89113 Telephone (702) 678-5070 Facsimile (702) 878-9995 Email <a href="mailto:Bjohansson@atltp.com">Bjohansson@atltp.com</a>	Gregg Williams 425 30 <sup>th</sup> Street, #9 Newport Beach, CA 92663 Telephone (949) 244-1918 Email <a href="mailto:gw@tridentpacificreg.com">gw@tridentpacificreg.com</a>
JP Morgan Chase P.O. Box 183222 Columbus, OH 43218-3222 Telephone 1 (877) 838-1882 Facsimile 1 (614) 422-7575	Law Office of Hayes & Welsh 199 N. Arroyo Grande Blvd., Suite 200 Henderson, NV 89074 Telephone (702) 434-3444 Facsimile (702) 434-3739 Email <a href="mailto:Martinwelsh@lvlaw.com">Martinwelsh@lvlaw.com</a>
Mr. Cooper 8950 Cypress Waters Blvd. Coppell, TX 75019 Telephone 1 (888) 480-2432 Facsimile (214) 488-1993 / 1 (972) 459-1611	National Default Servicing Corporation 7720 N. 16 <sup>th</sup> Street Ste. 300 Phoenix, AZ 85020 Telephone (602) 264-6101 Facsimile (602) 264-6209
Red Rock Financial Services 770 E. Warm Springs Road, Suite 320 Las Vegas, NV 89119 Telephone (702) 932-6887 Email <a href="mailto:jthompson@rrfs.com">jthompson@rrfs.com</a>	Trident Pacific Real Estate Group, Inc. 425 30 <sup>th</sup> Street, #9 Newport Beach, CA 92663 Telephone (949) 244-1918 Facsimile (702) 878-9995

☒ **VIA U.S. MAIL:** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada. I am "readily familiar" with the firm's practice of collection and processing correspondence by mailing. Under that practice, it would be deposited with the U.S. postal service on that same day with postage fully prepaid at Las Vegas, Nevada in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing an affidavit.

☒ **VIA FACSIMILE:** by transmitting to a facsimile machine maintained by the person on whom it is served at the facsimile machine telephone number as last given by that person on any document which he/she has filed in the cause and served on the party making the service. The copy of the document served by facsimile transmission bears a notation of the date and place of transmission and the facsimile telephone number to which transmitted. A confirmation of the transmission containing the facsimile telephone numbers to which the document(s) was/were transmitted will be maintained with the document(s) served.



2 **VIA ELECTRONIC SERVICE:** by transmitting via electronic service maintained by court's  
3 electronic filing system, on whom it is served at the electronic service address as last given by  
4 that person on any e-document which he/she has filed in the action and served on the party  
5 making the service. The copy of the document served by electronic service bears a notation of  
6 the date and time of transmission and the electronic mail address to which transmitted. A  
7 confirmation of the electronic service containing the electronic mail addresses to which the e-  
8 document(s) was/were transmitted will be maintained with the e-document(s) served.

9 I declare under penalty of perjury that the foregoing is true and correct.  
10 Executed at Las Vegas, Nevada, on September 19, 2023.

11 /s/ *Karen A. Suarez*

12 \_\_\_\_\_  
13 KAREN A. SUAREZ, an employee of  
14 HURTIK LAW & ASSOCIATES  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

# **EXHIBIT “A”**

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

DISTRICT OF NEVADA

Case number (if known) Chapter **11**☐ Check if this an amended filing**Official Form 201****Voluntary Petition for Non-Individuals Filing for Bankruptcy**

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name	<u>DMVH LLC</u>	
2. All other names debtor used in the last 8 years Include any assumed names, trade names and doing business as names		
3. Debtor's federal Employer Identification Number (EIN) <u>38-3923003</u>		
4. Debtor's address	Principal place of business  <u>848 N. Rainbow Suite 502</u> <u>Las Vegas, NV 89107</u> Number, Street, City, State & ZIP Code  <u>Clark</u> County	Mailing address, if different from principal place of business  P.O. Box, Number, Street, City, State & ZIP Code  Location of principal assets, if different from principal place of business  Number, Street, City, State & ZIP Code
5. Debtor's website (URL) _____		
6. Type of debtor <input checked="" type="checkbox"/> Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) <input type="checkbox"/> Partnership (excluding LLP) <input type="checkbox"/> Other. Specify: _____		



Debtor **DMVH LLC**  
Name

Case number (if known) \_\_\_\_\_

**7. Describe debtor's business** A. Check one:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

## B. Check all that apply

- ☐ Tax-exempt entity (as described in 26 U.S.C. §501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

\_\_\_\_\_

**8. Under which chapter of the Bankruptcy Code is the debtor filing?**

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

## Check one:

- ☐ Chapter 7
- ☐ Chapter 9
- ☒ Chapter 11. Check all that apply:

- ☒ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, **and it chooses to proceed under Subchapter V of Chapter 11**. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- ☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

If more than 2 cases, attach a separate list.

- ☒ No.
- ☐ Yes.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

Debtor **DMVH LLC**  
Name

Case number (if known)

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?
- ☒ No  
☐ Yes.

List all cases. If more than 1, attach a separate list

Debtor Relationship  
District When Case number, if known

11. Why is the case filed in this district?

Check all that apply:

- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

☒ No

☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

- ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard?

- ☐ It needs to be physically secured or protected from the weather.

- ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

- ☐ Other

Where is the property?

Number, Street, City, State & ZIP Code

Is the property insured?

- ☐ No

- ☐ Yes. Insurance agency

Contact name

Phone

### Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- ☐ Funds will be available for distribution to unsecured creditors.
- ☒ After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors

☒ 1-49

☐ 50-99

☐ 100-199

☐ 200-999

☐ 1,000-5,000

☐ 5001-10,000

☐ 10,001-25,000

☐ 25,001-50,000

☐ 50,001-100,000

☐ More than 100,000

15. Estimated Assets

☐ \$0 - \$50,000

☐ \$50,001 - \$100,000

☐ \$100,001 - \$500,000

☒ \$500,001 - \$1 million

☐ \$1,000,001 - \$10 million

☐ \$10,000,001 - \$50 million

☐ \$50,000,001 - \$100 million

☐ \$100,000,001 - \$500 million

☐ \$500,000,001 - \$1 billion

☐ \$1,000,000,001 - \$10 billion

☐ \$10,000,000,001 - \$50 billion

☐ More than \$50 billion

16. Estimated liabilities

☐ \$0 - \$50,000

☐ \$1,000,001 - \$10 million

☐ \$500,000,001 - \$1 billion

Debtor	<b>DMVH LLC</b>	Case number (if known)			
	Name				
<input type="checkbox"/>	\$50,001 - \$100,000	<input type="checkbox"/>	\$10,000,001 - \$50 million	<input type="checkbox"/>	\$1,000,000,001 - \$10 billion
<input checked="" type="checkbox"/>	\$100,001 - \$500,000	<input type="checkbox"/>	\$50,000,001 - \$100 million	<input type="checkbox"/>	\$10,000,000,001 - \$50 billion
<input type="checkbox"/>	\$500,001 - \$1 million	<input type="checkbox"/>	\$100,000,001 - \$500 million	<input type="checkbox"/>	More than \$50 billion



Debtor **DMVH LLC**  
Name

Case number (if known)

**Request for Relief, Declaration, and Signatures****WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **September 18, 2023**  
MM / DD / YYYY**X /s/ Nam Pham**

Signature of authorized representative of debtor

**Nam Pham**

Printed name

Title **Managaing member****18. Signature of attorney****X /s/ Jonathon R. Patterson**

Signature of attorney for debtor

Date **September 18, 2023**

MM / DD / YYYY

**Jonathon R. Patterson Esq.**

Printed name

**Hurtik Law & Associates**

Firm name

**6767 W. Tropicana Avenue, Suite 200  
Las Vegas, NV 89103**

Number, Street, City, State &amp; ZIP Code

Contact phone **702-966-5200**Email address **jpatterson@hurtiklaw.com****9644 NV**

Bar number and State

**Fill in this information to identify the case:**

Debtor name **DMVH LLC**  
 United States Bankruptcy Court for the: **DISTRICT OF NEVADA**  
 Case number (if known): \_\_\_\_\_

☐ Check if this is an  
 amended filing

**Official Form 204**
**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Trident Pacific Real Estate Group, Inc. 425 30th Street, #9 Newport Beach, CA 92663						<b>\$47,988.00</b>

DMVH LLC  
848 N. Rainbow Suite 502  
Las Vegas, NV 89107

Jonathon R. Patterson  
Hurtik Law & Associates  
6767 W. Tropicana Avenue, Suite 200  
Las Vegas, NV 89103

Armstrong Teasdale LLP  
7160 Rafael Rivera Way, Suite 320  
Las Vegas, NV 89113

Gregg Williams  
425 30th Street, #9  
Newport Beach, CA 92663

JP Morgan Chase  
Acct No xxxxxx3017  
P.O. Box 183222  
Columbus, OH 43218-3222

Law Office of Hayes & Welsh  
199 N. Arroyo Grande Blvd., Suite 200  
Henderson, NV 89074

Mr. Cooper  
Acct No xxxx2523  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

National Default Servicing Corporation  
Acct No 21-30060-JP-NV  
7720 N. 16th Street Ste. 300  
Phoenix, AZ 85020

National Default Servicing Corporation  
Acct No 19-01838-NS-NV  
7720 N. 16th Street Ste. 300  
Phoenix, AZ 85020

Red Rock Financial Services  
Acct No xx7764  
770 E. Warm Springs Road, Suite 320  
Las Vegas, NV 89119

Trident Pacific Real Estate Group, Inc.  
425 30th Street, #9  
Newport Beach, CA 92663

**United States Bankruptcy Court  
District of Nevada**

In re DMVH LLC

Debtor(s)

Case No.

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for DMVH LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

September 18, 2023

Date

/s/ Jonathon R. Patterson

Jonathon R. Patterson Esq.

Signature of Attorney or Litigant

Counsel for DMVH LLCHurtik Law & Associates

6767 W. Tropicana Avenue, Suite 200

Las Vegas, NV 89103

702-966-5200 Fax: 702-966-5206

jpatterson@hurtiklaw.com



**Xiomara Sanchez**

---

**From:** Fax <noreply@fax.goto.com>  
**Sent:** Tuesday, September 19, 2023 2:03 PM  
**To:** Xiomara Sanchez  
**Subject:** Fax successfully sent to +1 702-878-9995 |



# Success!



Fax sent

Your fax to +1 702-878-9995 was successfully transmitted at 14:02 PDT.

---

Time  
**Tuesday, September 19, 2023 at 14:02 PDT**

---

From  
**xsanchez@hurtiklaw.com**  
**Xiomara Sanchez**  
**+1 702-966-5206**

---

To  
**+1 702-878-9995**  
**[7028789995@hurtik.fax.onjive.com](mailto:7028789995@hurtik.fax.onjive.com)**

---

Subject

---

Pages  
**12 (173.8 KB)**

---

Files

**NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf**

## **Xiomara Sanchez**

---

**From:** Xiomara Sanchez  
**Sent:** Tuesday, September 19, 2023 1:45 PM  
**To:** Bjohansson@atltp.com  
**Subject:** DMVH LLC - Notice of Bankruptcy - SALE DATE: 9/20/2023  
**Attachments:** NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf  
  
**Importance:** High

Good afternoon,

Please see the attached Notice of Bankruptcy proceedings on the above referenced matter. We need the pending sale for tomorrow, September 20, 2023 on 6760 Abruzzi Drive, Unit 101, North Las Vegas, NV 89084 to be cancelled as the Debtor, DMVH LLC has filed Bankruptcy. Please confirm your receipt of this email.

Sincerely,

*Xiomara G. Sanchez*

Xiomara G. Sanchez  
Senior Paralegal  
**Hurtik Law & Associates**  
6767 W. Tropicana Ave., Ste. 200  
Las Vegas, NV 89103  
Ph.: 702-966-5200  
Fax: 702-966-5206  
[xsanchez@hurtiklaw.com](mailto:xsanchez@hurtiklaw.com)  
[www.hurtiklaw.com](http://www.hurtiklaw.com)

PRIVACY NOTICE - This E-Mail message and any documents accompanying this transmission may contain privileged and/or confidential information and is intended solely for the addressee(s) named above. If you are not the intended addressee/recipient, you are hereby notified that any use of, disclosure, copying, distribution, or reliance on the contents of this E-Mail information is strictly prohibited and may result in legal action against you. Please reply to the sender advising of the error in transmission and immediately delete/destroy the message and any accompanying documents, or immediately call (702) 966-5200 to arrange for return via U.S. postal delivery at our expense. Thank you.

## **Xiomara Sanchez**

---

**From:** Xiomara Sanchez  
**Sent:** Tuesday, September 19, 2023 1:46 PM  
**To:** 'gw@tridentpacificreg.com'  
**Subject:** DMVH LLC - Notice of Bankruptcy - SALE DATE: 9/20/2023  
**Attachments:** NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf  
  
**Importance:** High

Good afternoon,

Please see the attached Notice of Bankruptcy proceedings on the above referenced matter. We need the pending sale for tomorrow, September 20, 2023 on 6760 Abruzzi Drive, Unit 101, North Las Vegas, NV 89084 to be cancelled as the Debtor, DMVH LLC has filed Bankruptcy. Please confirm your receipt of this email.

Sincerely,

*Xiomara G. Sanchez*

Xiomara G. Sanchez  
Senior Paralegal  
**Hurtik Law & Associates**  
6767 W. Tropicana Ave., Ste. 200  
Las Vegas, NV 89103  
Ph.: 702-966-5200  
Fax: 702-966-5206  
[xsanchez@hurtiklaw.com](mailto:xsanchez@hurtiklaw.com)  
[www.hurtiklaw.com](http://www.hurtiklaw.com)

PRIVACY NOTICE - This E-Mail message and any documents accompanying this transmission may contain privileged and/or confidential information and is intended solely for the addressee(s) named above. If you are not the intended addressee/recipient, you are hereby notified that any use of, disclosure, copying, distribution, or reliance on the contents of this E-Mail information is strictly prohibited and may result in legal action against you. Please reply to the sender advising of the error in transmission and immediately delete/destroy the message and any accompanying documents, or immediately call (702) 966-5200 to arrange for return via U.S. postal delivery at our expense. Thank you.

**Xiomara Sanchez**

---

**From:** Fax <noreply@fax.goto.com>  
**Sent:** Tuesday, September 19, 2023 2:04 PM  
**To:** Xiomara Sanchez  
**Subject:** Fax successfully sent to +1 614-422-7575 |



# Success!



Fax sent

Your fax to +1 614-422-7575 was successfully transmitted at 14:03 PDT.

---

Time  
**Tuesday, September 19, 2023 at 14:03 PDT**

---

From  
**xsanchez@hurtiklaw.com**  
**Xiomara Sanchez**  
**+1 702-966-5206**

---

To  
**+1 614-422-7575**  
**[16144227575@hurtik.fax.onjive.com](mailto:16144227575@hurtik.fax.onjive.com)**

---

Subject

---

Pages  
**12 (173.7 KB)**

---

Files

**NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf**



## Xiomara Sanchez

---

**From:** Xiomara Sanchez  
**Sent:** Tuesday, September 19, 2023 2:13 PM  
**To:** 'mwelsh@lvlaw.com'  
**Subject:** DMVH LLC - Notice of Bankruptcy - SALE DATE: 9/20/2023  
**Attachments:** NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf  
  
**Importance:** High

Good afternoon,

Please see the attached Notice of Bankruptcy proceedings on the above referenced matter. We need the pending sale for tomorrow, September 20, 2023 on 6760 Abruzzi Drive, Unit 101, North Las Vegas, NV 89084 to be cancelled as the Debtor, DMVH LLC has filed Bankruptcy. Please confirm your receipt of this email.

Sincerely,

*Xiomara G. Sanchez*

Xiomara G. Sanchez  
Senior Paralegal  
**Hurtik Law & Associates**  
6767 W. Tropicana Ave., Ste. 200  
Las Vegas, NV 89103  
Ph.: 702-966-5200  
Fax: 702-966-5206  
[xsanchez@hurtiklaw.com](mailto:xsanchez@hurtiklaw.com)  
[www.hurtiklaw.com](http://www.hurtiklaw.com)

**PRIVACY NOTICE** - This E-Mail message and any documents accompanying this transmission may contain privileged and/or confidential information and is intended solely for the addressee(s) named above. If you are not the intended addressee/recipient, you are hereby notified that any use of, disclosure, copying, distribution, or reliance on the contents of this E-Mail information is strictly prohibited and may result in legal action against you. Please reply to the sender advising of the error in transmission and immediately delete/destroy the message and any accompanying documents, or immediately call (702) 966-5200 to arrange for return via U.S. postal delivery at our expense. Thank you.

**Xiomara Sanchez**

---

**From:** Fax <noreply@fax.goto.com>  
**Sent:** Tuesday, September 19, 2023 4:41 PM  
**To:** Xiomara Sanchez  
**Subject:** Fax successfully sent to +1 214-488-1993 |



# Success!



Fax sent

Your fax to +1 214-488-1993 was successfully transmitted at 16:40 PDT.

---

Time  
**Tuesday, September 19, 2023 at 16:40 PDT**

---

From  
**xsanchez@hurtiklaw.com**  
**Xiomara Sanchez**  
**+1 702-966-5206**

---

To  
**+1 214-488-1993**  
**[12144881993@hurtik.fax.onjive.com](mailto:12144881993@hurtik.fax.onjive.com)**

---

Subject

---

Pages  
**12 (173.9 KB)**

---

Files

**NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf**

**Xiomara Sanchez**

---

**From:** Fax <noreply@fax.goto.com>  
**Sent:** Tuesday, September 19, 2023 2:04 PM  
**To:** Xiomara Sanchez  
**Subject:** Fax successfully sent to +1 972-459-1611 |



# Success!



Fax sent

Your fax to +1 972-459-1611 was successfully transmitted at 14:04 PDT.

---

Time  
Tuesday, September 19, 2023 at 14:04 PDT

---

From  
**xsanchez@hurtiklaw.com**  
**Xiomara Sanchez**  
**+1 702-966-5206**

---

To  
**+1 972-459-1611**  
**[19724591611@hurtik.fax.onjive.com](mailto:19724591611@hurtik.fax.onjive.com)**

---

Subject

---

Pages  
**12 (173.7 KB)**

---

Files

**NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf**

**Xiomara Sanchez**

---

**From:** Fax <noreply@fax.goto.com>  
**Sent:** Tuesday, September 19, 2023 3:20 PM  
**To:** Xiomara Sanchez  
**Subject:** Fax successfully sent to +1 602-264-6209 |



# Success!



Fax sent

Your fax to +1 602-264-6209 was successfully transmitted at 15:19 PDT.

---

Time  
**Tuesday, September 19, 2023 at 15:19 PDT**

---

From  
**xsanchez@hurtiklaw.com**  
**Xiomara Sanchez**  
**+1 702-966-5206**

---

To  
**+1 602-264-6209**  
**[16022646209@hurtik.fax.onjive.com](mailto:16022646209@hurtik.fax.onjive.com)**

---

Subject

---

Pages  
**12 (174.0 KB)**

---

Files

**NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf**



**Xiomara Sanchez**

---

**From:** Xiomara Sanchez  
**Sent:** Tuesday, September 19, 2023 1:49 PM  
**To:** jthompson@rrfs.com  
**Subject:** DMVH LLC - Notice of Bankruptcy - SALE DATE: 9/20/2023  
**Attachments:** NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf  
  
**Importance:** High

Good afternoon,

Please see the attached Notice of Bankruptcy proceedings on the above referenced matter. We need the pending sale for tomorrow, September 20, 2023 on 6760 Abruzzi Drive, Unit 101, North Las Vegas, NV 89084 to be cancelled as the Debtor, DMVH LLC has filed Bankruptcy. Please confirm your receipt of this email.

Sincerely,

*Xiomara G. Sanchez*

Xiomara G. Sanchez  
Senior Paralegal  
**Hurtik Law & Associates**  
6767 W. Tropicana Ave., Ste. 200  
Las Vegas, NV 89103  
Ph.: 702-966-5200  
Fax: 702-966-5206  
[xsanchez@hurtiklaw.com](mailto:xsanchez@hurtiklaw.com)  
[www.hurtiklaw.com](http://www.hurtiklaw.com)

PRIVACY NOTICE - This E-Mail message and any documents accompanying this transmission may contain privileged and/or confidential information and is intended solely for the addressee(s) named above. If you are not the intended addressee/recipient, you are hereby notified that any use of, disclosure, copying, distribution, or reliance on the contents of this E-Mail information is strictly prohibited and may result in legal action against you. Please reply to the sender advising of the error in transmission and immediately delete/destroy the message and any accompanying documents, or immediately call (702) 966-5200 to arrange for return via U.S. postal delivery at our expense. Thank you.

**Xiomara Sanchez**

---

**From:** Fax <noreply@fax.goto.com>  
**Sent:** Tuesday, September 19, 2023 2:09 PM  
**To:** Xiomara Sanchez  
**Subject:** Fax successfully sent to +1 702-878-9995 |



# Success!



Fax sent

Your fax to +1 702-878-9995 was successfully transmitted at 14:08 PDT.

---

Time  
Tuesday, September 19, 2023 at 14:08 PDT

---

From  
**xsanchez@hurtiklaw.com**  
**Xiomara Sanchez**  
**+1 702-966-5206**

---

To  
**+1 702-878-9995**  
**[7028789995@hurtik.fax.onjive.com](mailto:7028789995@hurtik.fax.onjive.com)**

---

Subject

---

Pages  
**12 (173.9 KB)**

---

Files

**NOTC - Notice of Bankruptcy Proceedings.09.19.2023.pdf**